**Stephen Lawrence Building Futures Programme**

**Registration Form 2020**

Please complete the form and return to info@stephenlawrence.org.uk

**Section 1**

|  |  |
| --- | --- |
| **Forename/s** |  |
| **Surname** |  |
| **Contact Address** |  |
| **Mobile number** |  |
| **Email address**  |  |
| **Date of birth**  |  |
| **How did you hear about the Building Futures Programme?**  |  |

|  |  |
| --- | --- |
| **If you grew up in London, which Boroughs have you lived in?** |  |

 **Section 2**

 **Are you (Please tick)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Female**  | **Male** | **Prefer not to say** | **Prefer to self-describe** |
|  |  |  |  |

**Section 3**

 **Which areas of support are you interested in? (mark all that apply)**

|  |  |
| --- | --- |
| **Work Experience**  | **(Yes/No)** |
| **Mentoring**  | **(Yes/No)** |
| **Bursary Application**  | **(Yes/No)** |
| **Skills Workshops**  | **(Yes/No)** |
| **Architecture events in London** | **(Yes/No)** |
| **Job Opportunities**  | **(Yes/No)** |

**Please detail topics for workshops which would best support you (optional)**

|  |
| --- |
|  |

 **Section 4**

**Current Position (please tick)**

**In September 2019, at which stage of your architecture career/ studies will you be at?**

|  |  |
| --- | --- |
| **Thinking about studying architecture**  |  |
| **Will likely be applying to start an architecture degree in Sept 2020** |  |
| **Part I – First Year** |  |
| **Part I – Second Year** |  |
| **Part I – Third Year** |  |
| **Part 1 – Graduate/ Architectural assistant**  |  |
| **Part II – First Year** |  |
| **Part II – Second Year** |  |
| **Part II Graduate/****Architectural assistant** |  |
| **Other (please state)** |  |

|  |  |
| --- | --- |
| **Level 6 Apprenticeship** **(Part I equivalent)** |  |
| **Level 7 Apprenticeship****(Part II equivalent)** |  |

**Section 5**

**Education – where are you currently studying**

|  |  |
| --- | --- |
| **University/College/Academy/ School Name** |  |
| **Title of course(s)** |  |
| **Are you the first member of your family to attend University?**  |  |

**Section 6 – complete all sections relevant to the support you wish to receive**

**Personal statement**

|  |
| --- |
| Please use this space to give information about any other specific support you feel you need? |

|  |
| --- |
| If you were to rate your current level of awareness to the possible careers available in architecture\*, where would you score yourself? (1 being not very aware – 5 extremely aware)  |
| 1 | 2 | 3 | 4 | 5 |

|  |
| --- |
| How confident do you feel about understanding the different routes there are into architecture?(1 not very confident – 5 extremely confident)  |
| 1 | 2 | 3 | 4 | 5 |

|  |
| --- |
| How motivated and inspired do you currently feel about becoming an architect?(1 not very – 5 extremely motivated)  |
| 1 | 2 | 3 | 4 | 5 |

All students are invited to be a part of the Stephen Lawrence alumni network. You will be invited to events, receive information and opportunities.

**Section 8:**

**Do you have a disability or learning difficulty that may affect your time on this programme?**

**(please circle)**

|  |
| --- |
| **No / Yes** |

**What is the effect or impact of your disability or health condition on your ability to give your best at work? Please write in here if applicable:**

**Ethnic Origin – How would you describe your ethnic origin?**

**Mixed/ Multiple ethnic**

White and Black Caribbean [ ]

White and Black African [ ]

White and Asian [ ]

Any other mixed background [ ]

**Asian/ Asian British**

Indian [ ]

Pakistani [ ]

Bangladeshi [ ]

Chinese [ ]

Any other Asian background [ ]

**Black/ African/ Caribbean/ Black British**

African [ ]

Caribbean [ ]

Any other black/ African/ Caribbean [ ]

**White**

English/ Welsh/ Scottish/ Northern Irish/ British [ ]

Irish [ ]

Gypsy or Irish Traveler [ ]

Any other white background [ ]

**Other Ethnic Group**

Arab [ ]

**Any other ethnic group** [ ]

**Data Protection Act 1998**

The Stephen Lawrence Charitable Trust processes data in accordance with the Data Protection Act 1998. The personal information that you provide on these forms will be processed for purposes connected to the legitimate business of the Trust and may be transferred between Trust departments. Some of the information that you provide on this form may be sent to the Funding Councils, their agents and other statutory bodies for statistical and other purposes.

**Declaration**

**I declare that the details given on this form are true to the best of my knowledge**

**Date:**

**Signed:**

rdian to counter sign this f

If you are under 18 years of age, please ensure a parent or guardian completes this section along with yourself.

Please send your application to

**Signed:**

**Date:**